

**JOHNSTON COUNTY RURAL WATER DISTRICT NO. 3**

**FILED COUNTY CLERK**  
**JAN 9 '26 PM3:03**

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**AGENDA 49th ANNUAL MEETING**  
**JANUARY 12, 2026, AT 6:30 P.M.**

**AGENDA**

**1. PROCEDURAL ITEMS:**

- A. Silence cell phones
- B. Call to order
- C. Pledge of Allegiance
- D. Roll call & recording of members present:
- E. Recognize Visitors:

**2. ACTION ITEMS:**

**PURPOSE OF HAVING AN ANNUAL MEETING**

- A. Election of Directors:

Up for Re-election:

Kellie Row – Seat No. 3

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Mike Hart – Seat No. 4

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- C. Accomplishments in 2025.

- D. Adjourn the annual meeting and go into the regular scheduled board meeting.