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JOHNSTON COUNTY RURAL WATER DISTRICT NO. 3

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**AGENDA 49th ANNUAL MEETING
JANUARY 12, 2026, AT 6:30 P.M.**

AGENDA

1. PROCEDURAL ITEMS:

- A. Silence cell phones
- B. Call to order
- C. Pledge of Allegiance
- D. Roll call & recording of members present:
- E. Recognize Visitors:

2. ACTION ITEMS:

PURPOSE OF HAVING AN ANNUAL MEETING

- A. Election of Directors:

Up for Re-election:

Kellie Row – Seat No. 3

Mike Hart – Seat No. 4

- C. Accomplishments in 2025.
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- D. Adjourn the annual meeting and go into the regular scheduled board meeting.
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